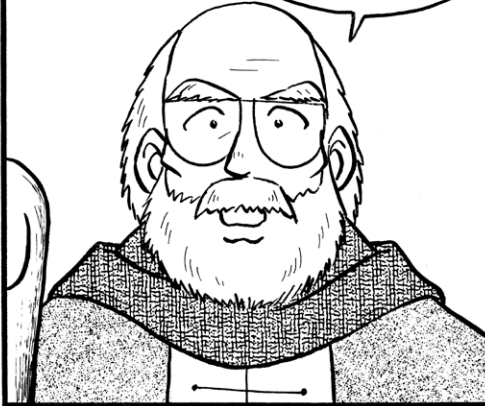


'Suffering of Birth'

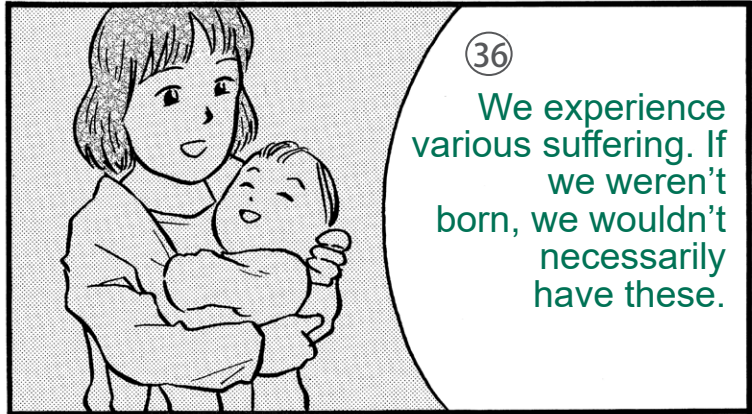
35

First, 'Suffering of Birth', is the hardship of birth and life; being born and living.



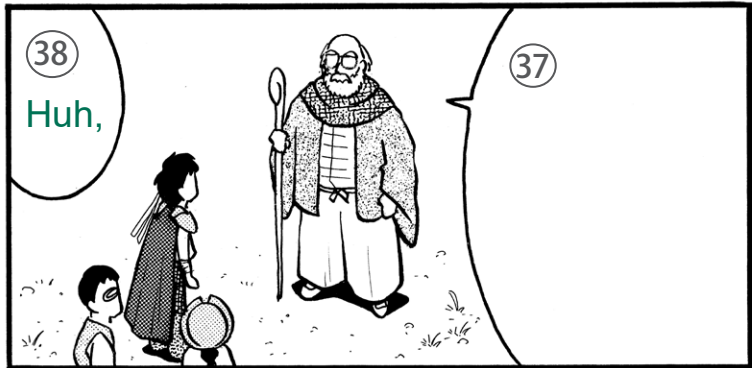
36

We experience various suffering. If we weren't born, we wouldn't necessarily have these.



38

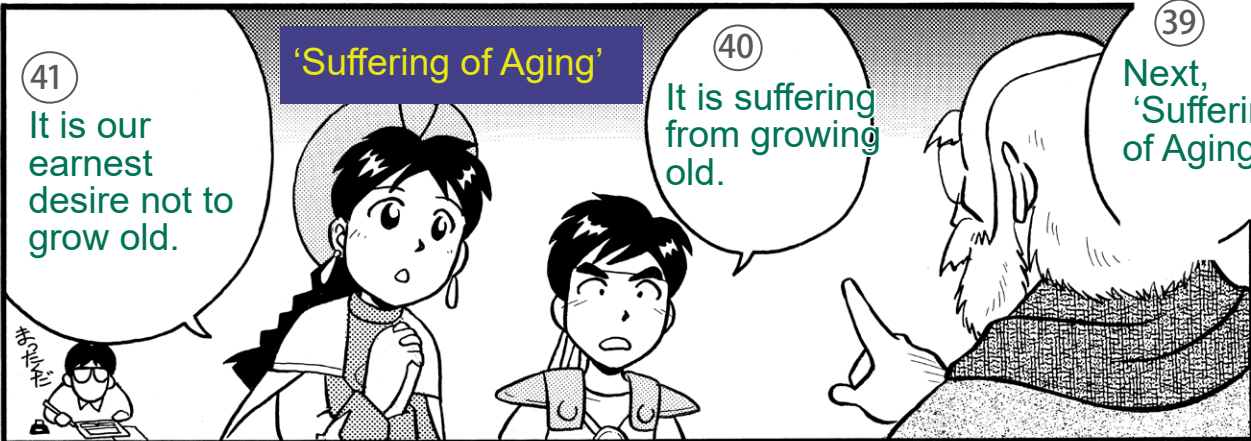
Huh,



37

41

It is our earnest desire not to grow old.



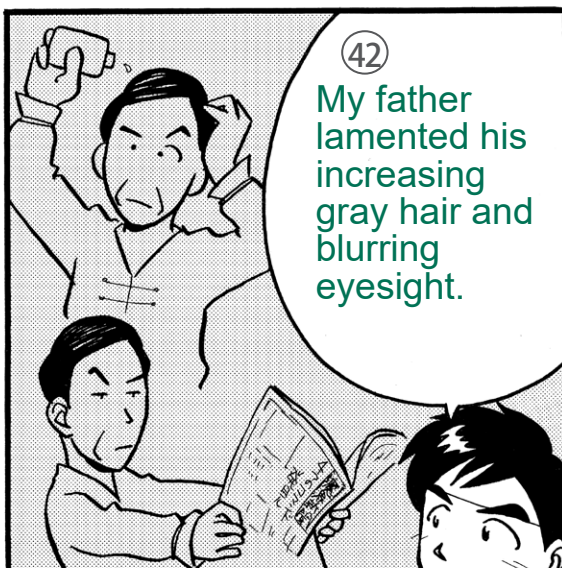
'Suffering of Aging'

40

It is suffering from growing old.

39

Next, 'Suffering of Aging'



42

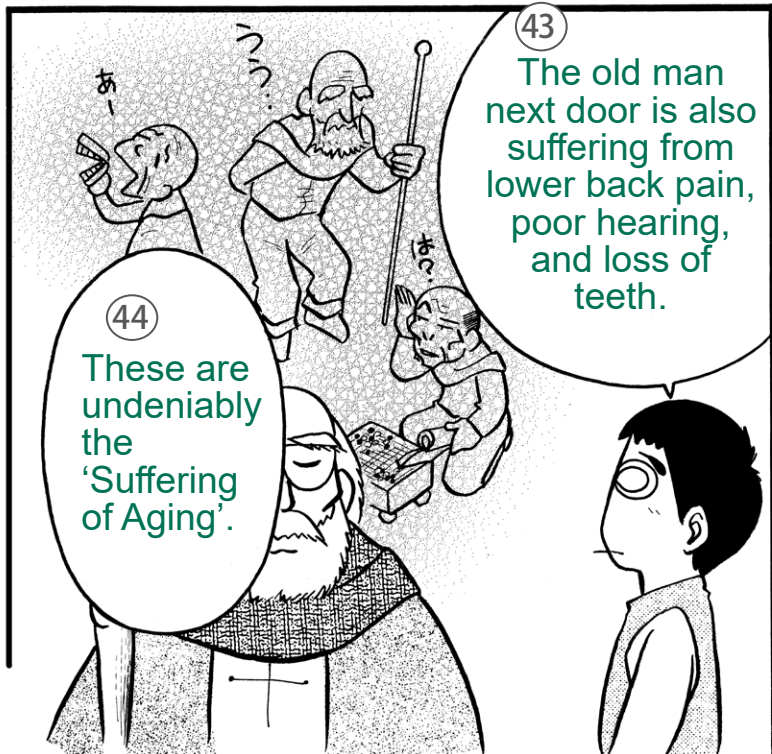
My father lamented his increasing gray hair and blurring eyesight.

43

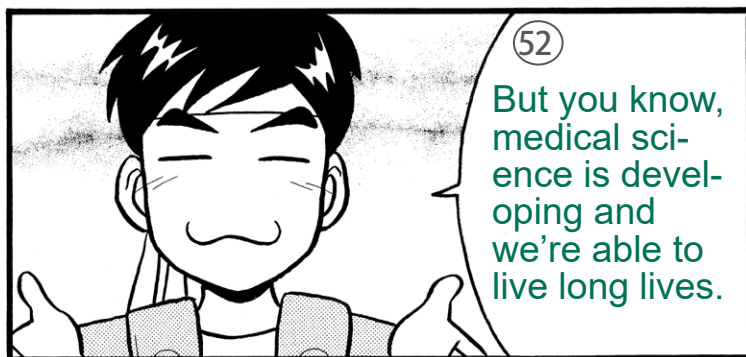
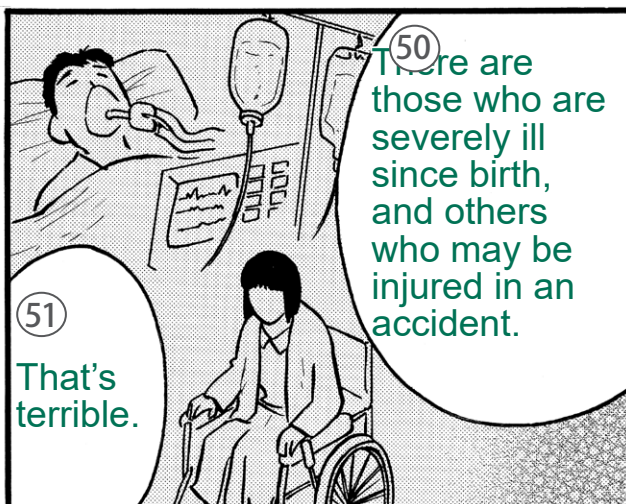
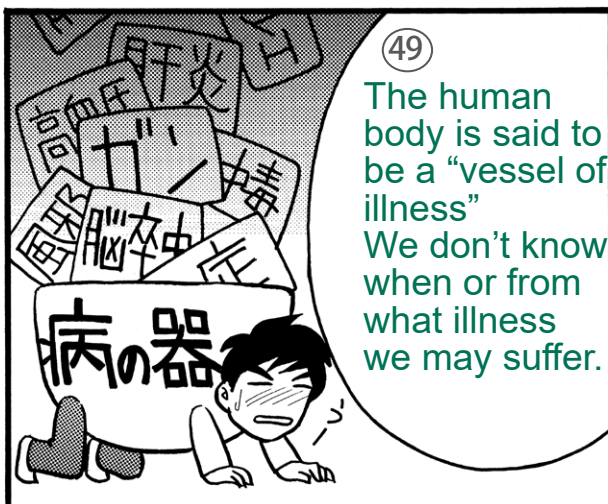
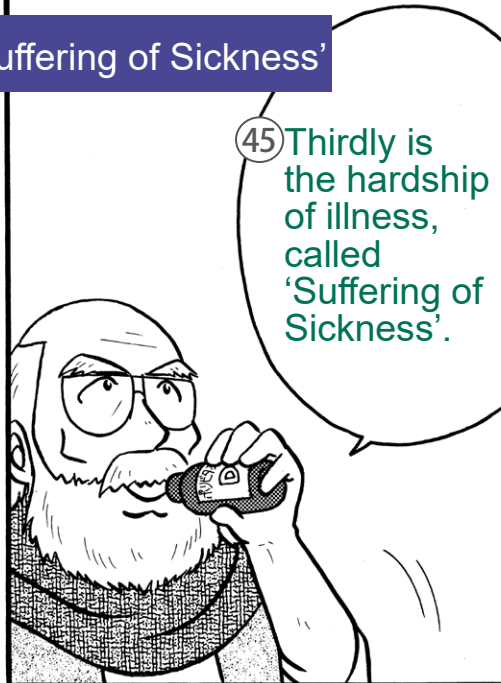
The old man next door is also suffering from lower back pain, poor hearing, and loss of teeth.

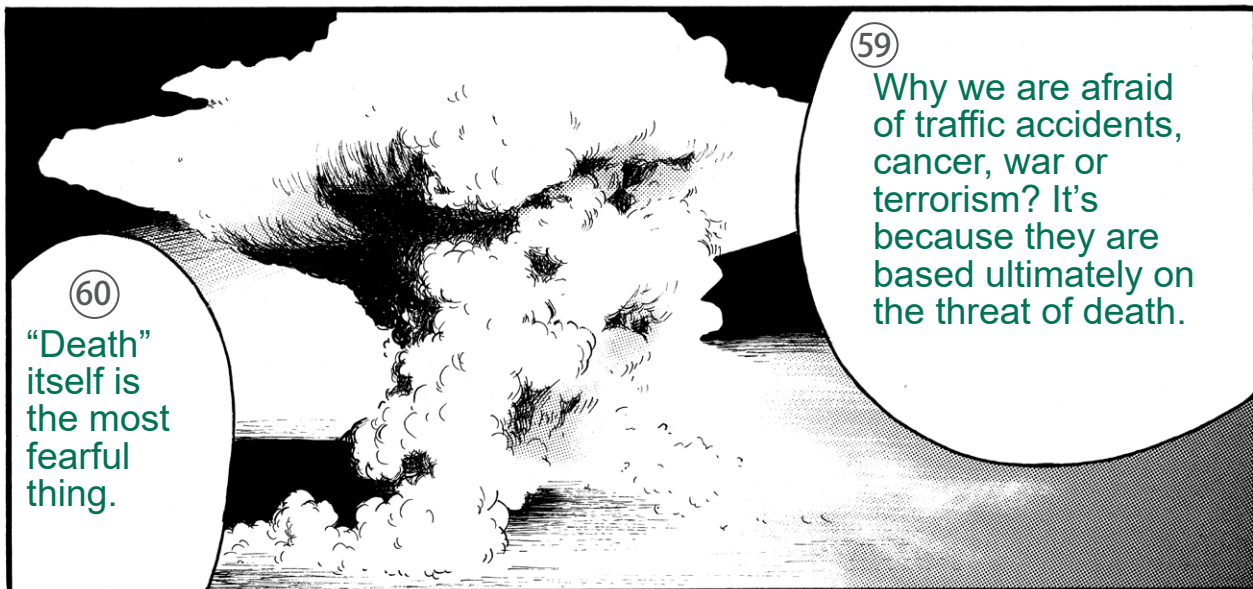
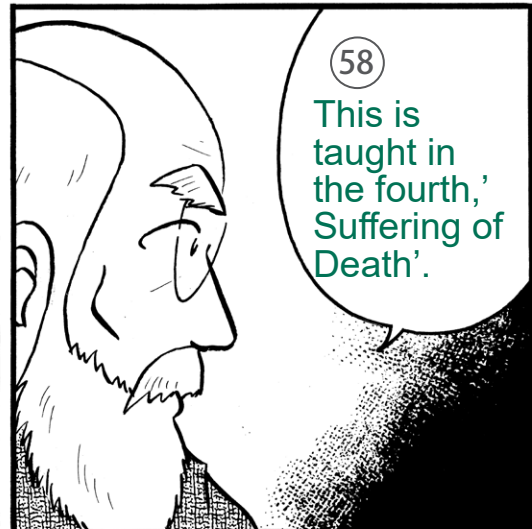
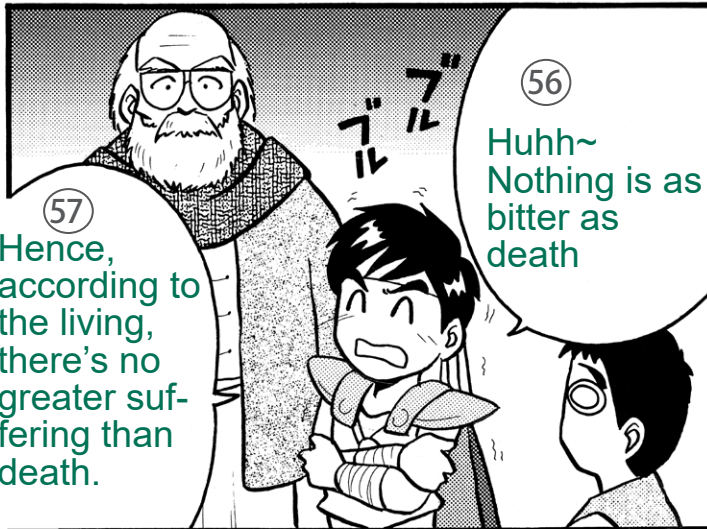
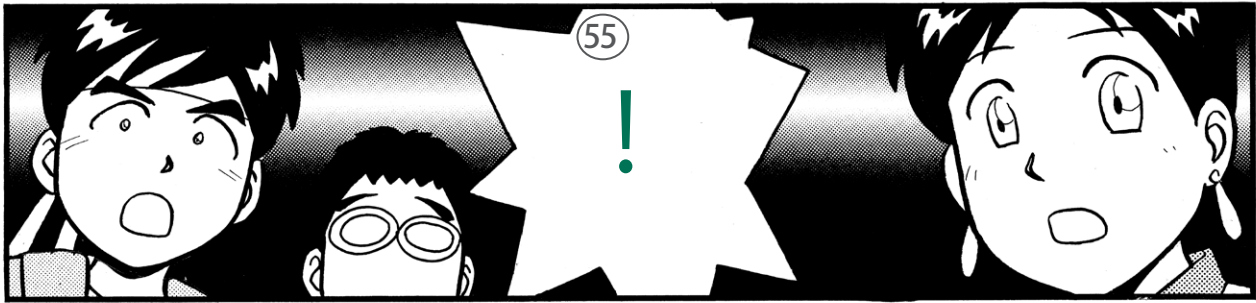
44

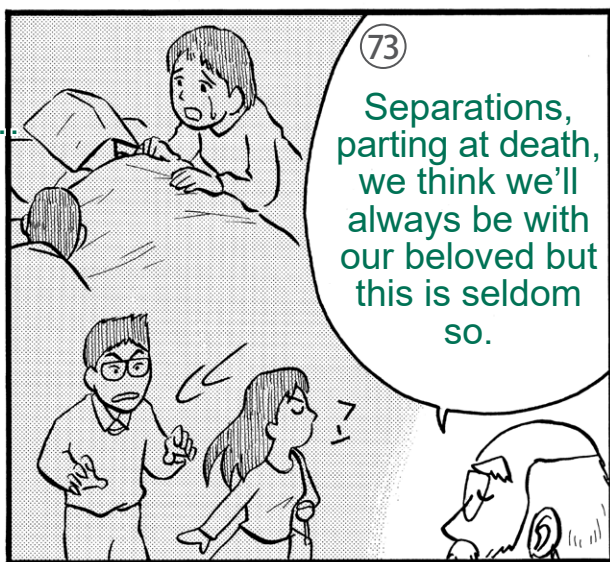
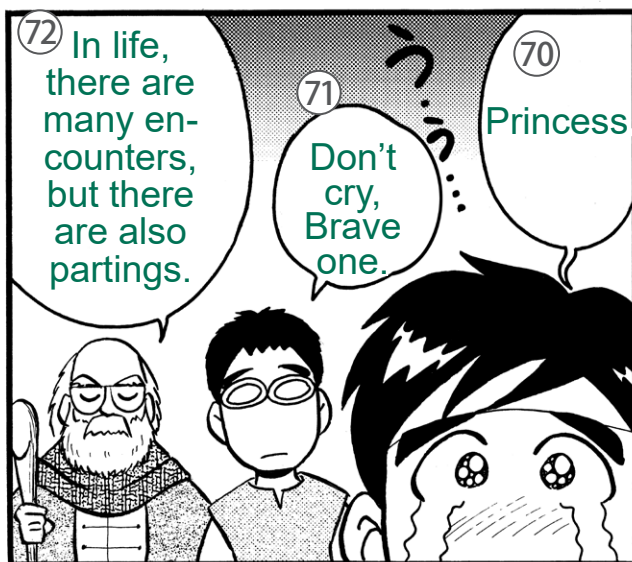
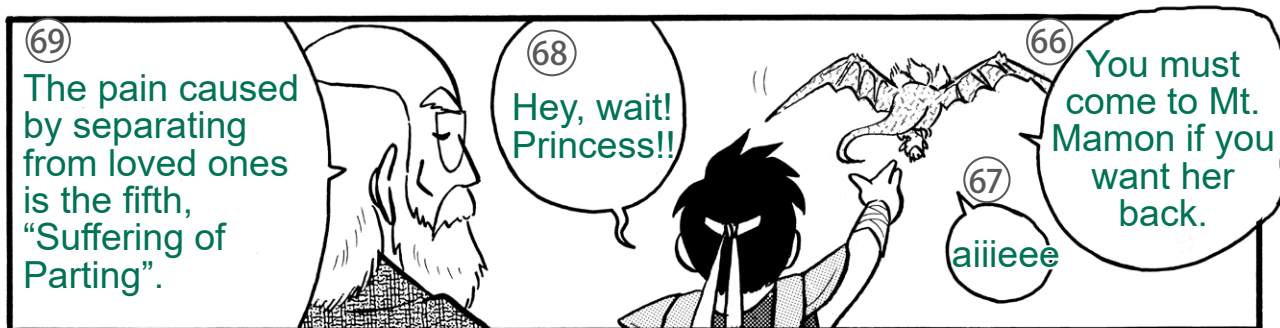
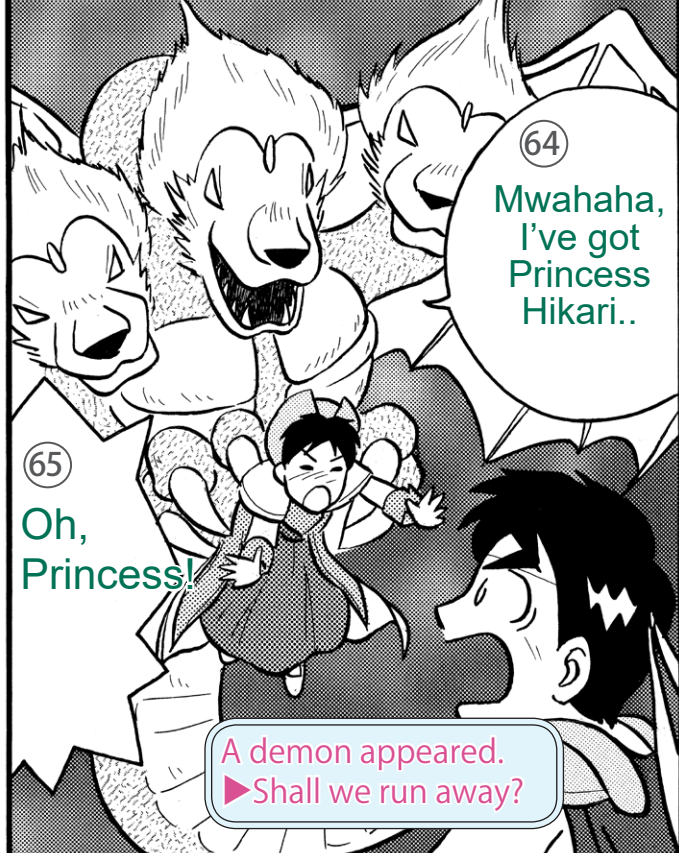
These are undeniably the 'Suffering of Aging'.

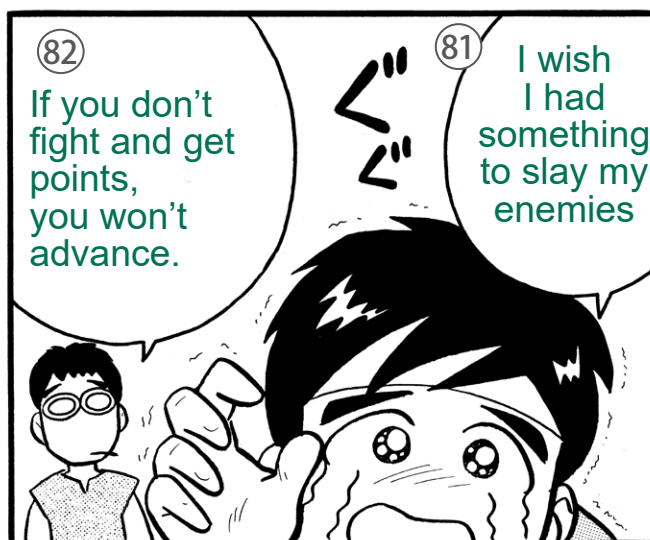
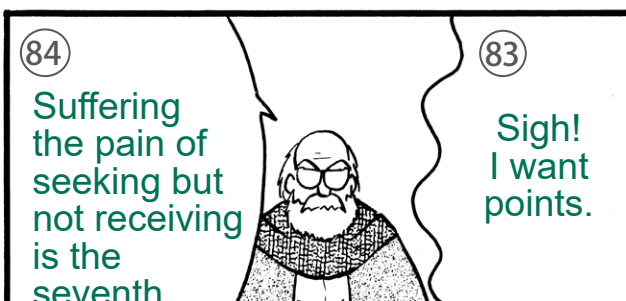
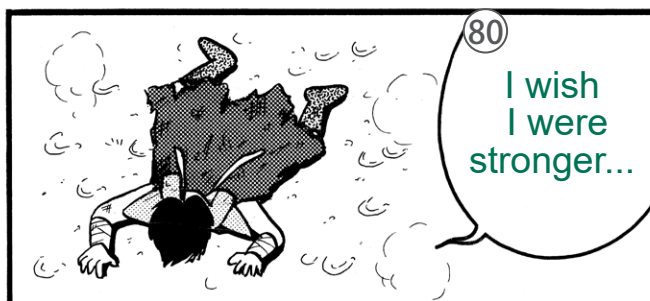


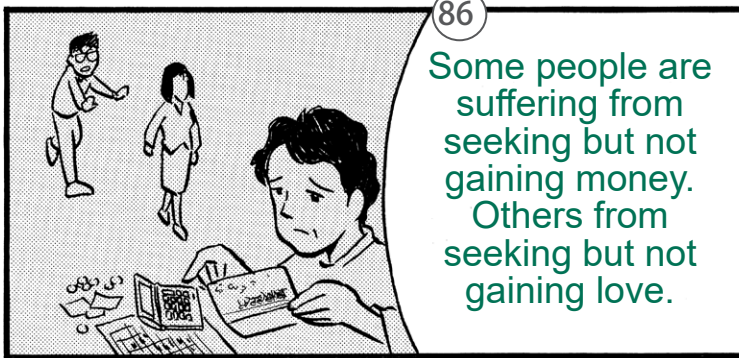
'Suffering of Sickness'



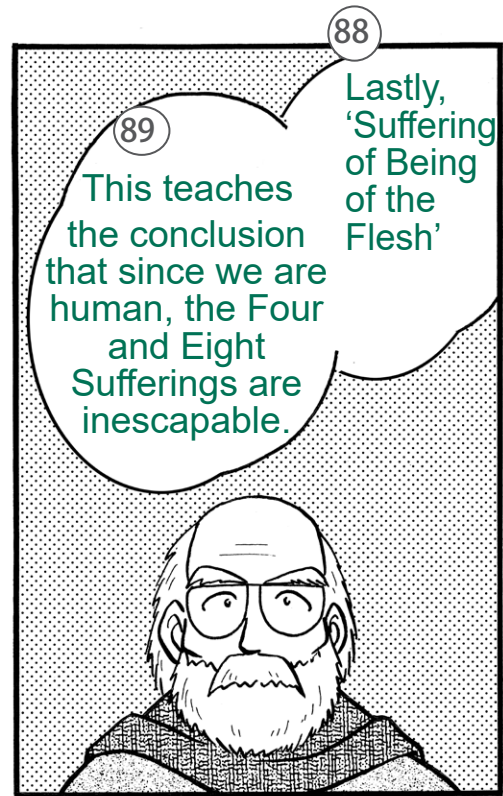








86
Some people are suffering from seeking but not gaining money. Others from seeking but not gaining love.



88
Lastly, 'Suffering of Being of the Flesh'
This teaches the conclusion that since we are human, the Four and Eight Sufferings are inescapable.

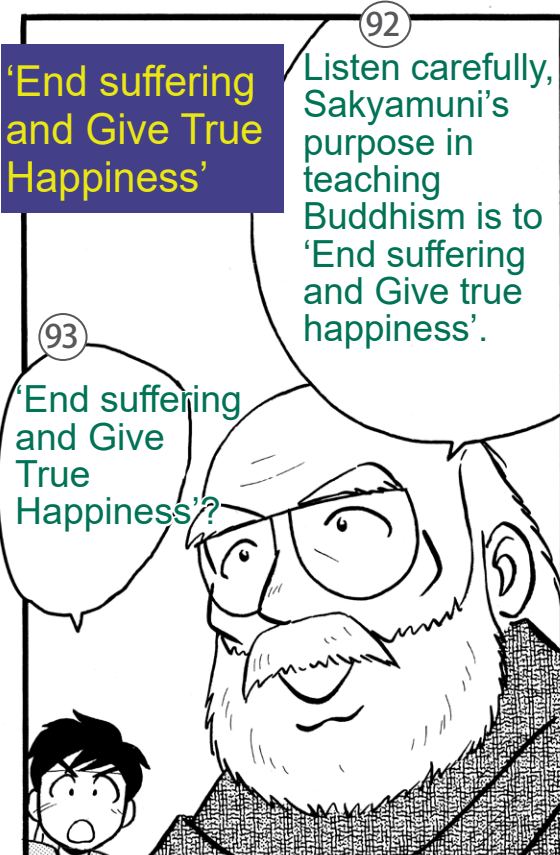


87
The things we want are limitless, but when we aren't able to acquire them, we suffer.



91
There's no such thing.

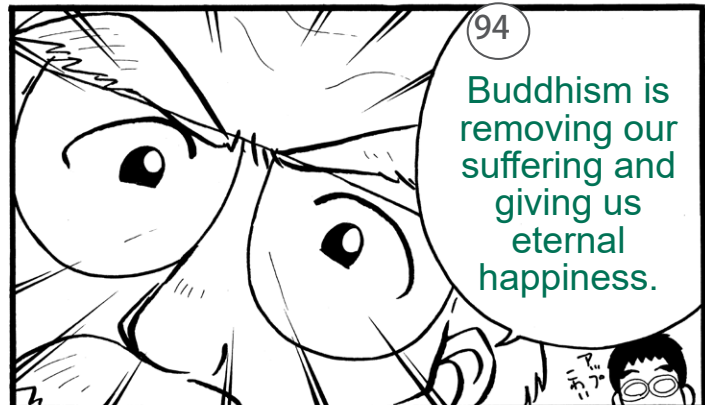
90
It hurts. I can't go on. Push the reset button.



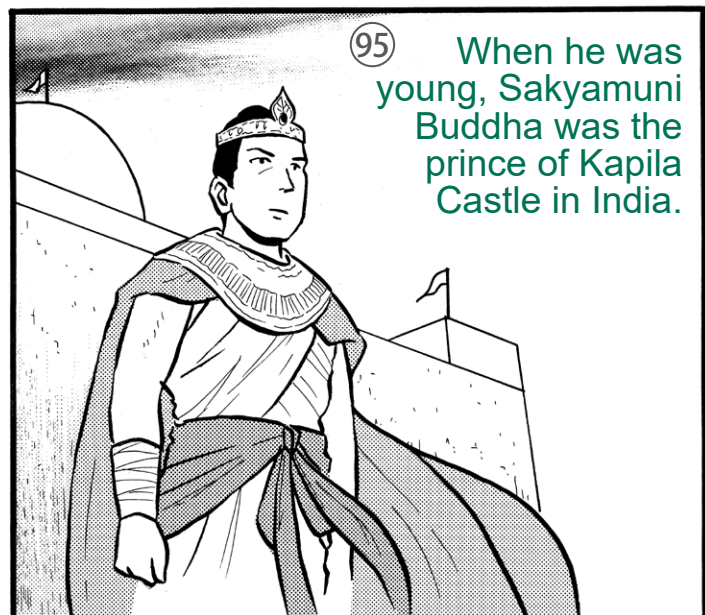
'End suffering and Give True Happiness'

92
Listen carefully, Sakyamuni's purpose in teaching Buddhism is to 'End suffering and Give true happiness'.

93
'End suffering and Give True Happiness'?



94
Buddhism is removing our suffering and giving us eternal happiness.



95
When he was young, Sakyamuni Buddha was the prince of Kapila Castle in India.

